OCTOBER. *X Month.*

And dulcid *Voice*——Ye *Concerts* louder grow!
Let the ſhrill *Trump*, the deep'ning *Organ* blow,
While with the Notes, the tremulating Ground,
And ecchoing Roofs, ſtrike awful Rapture round.
Praiſe him each Creature, *Plenitude* and *Space*;
Inanimate, and Things of *living Race*.
From the terreſtrial to the ſtarry Pole,
Praiſe him his *Works*, and thou my proſtrate Soul!

Thus

		Remark. days, &c.	☉ riſ	☉ ſet	☽ pl.	Aſpects, &c.
1	3	☽ eclipſed, viſi.	6 12	5 48	♈ 11	*You may ſome-*
2	4	*Dewy*	6 13	5 47	23	*times be much*
3	5	*evenings,*	6 14	5 46	♉ 5	*in the wrong, in*
4	6	Day-li. end 7 11	6 15	5 45	17	□ ☉ ♄ *owning*
5	7	*and cool,*	6 16	5 44	29	☌ ☉ ☿ *your*
6	F	17 paſt Trin.	6 18	5 42	♊ 12	♃ riſes 3 20
7	2	*perhaps*	6 19	5 41	24	*being in the*
8	3	Days dec. 3 30	6 20	5 40	♋ 7	7 *s ſou. 2 34
9	4	*ſome*	6 21	5 39	20	*right.*
10	5	*froſt;*	6 22	5 38	♌ 4	Friends *are the*
11	6	Day 11 14 long.	6 23	5 37	18	*true Sceptres*
12	7	*wind, with*	6 25	5 35	♍ 2	☽ w ♃ ♂ ☌ ☿
13	F	18 paſt Trin.	6 26	5 34	17	7 *s ſou. 2 17
14	2	*flying clouds,*	6 27	5 33	♎ 2	♀ ſet 7 30
15	3	☉ eclipſed, inviſ.	6 29	5 31	17	♄ ſet 10 8
16	4	Day 11 h. long.	6 30	5 30	♏ 3	☽ w. ☌ ☿ *of*
17	5	Days dec. 3 52	6 31	5 29	18	□ ♃ ♀ *Princes.*
18	6	St. Luke. *then*	6 32	5 28	♐ 2	♃ riſe 2 45
19	7	*rain and*	6 34	5 26	16	☽ with ♀
20	F	19 paſt Trin.	6 35	5 25	♑ ☉	Sirius ri. 11 51
21	2	*perhaps*	6 37	5 23	13	☽ w ♄ *Where*
22	3	K. Geo. II. cro.	6 38	5 22	26	✶ ♃ ☿ *Senſe is*
23	4	*thunder, but*	6 39	5 21	♒ 9	☉ in ♏ *want-*
24	5	Days 10 40 *ſoon*	6 40	5 20	21	✶ ♄ ☿ *ing,*
25	6	W. Penn b. 1644	6 41	5 19	♓ 3	7 *s ſou. 1 32
26	7	*grows cold,*	6 43	5 17	14	♀ ſet 7 35
27	F	20 paſt Trin	6 44	5 16	20	△ ♄ ♃ *every*
28	2	Simon and Jude.	6 45	5 15	♈ 8	☌ ☉ ☌ *thing*
29	3	*and*	6 46	5 14	20	♄ ſets 9 14
30	4	*froſty*	6 48	5 12	♉ 2	♃ riſe 2 15
31	5	*weather.*	6 49	5 11	14	*is wanting.*

OCTOBER hath xxxi Days.

	D.	H.
Full ●	1	5 mor.
Laſt Q.	8	midn.
New ☽	15	9 aft.
Firſt Q.	22	midn.
Full ●	30	11 aft.

☌ { 12 ♎ 8 Deg. / 22 8 / 31 8

Planets Places.

D.	☉	♄	♃	♂	♀	☿	☽ L.	
	♎	♑	♏	♎	♏	♎		
2	9	11	7	18	24	7	S.	1
7	14	11	8	21	29	16		5
12	19	12	9	25	♐ 5	24		3
17	24	12	10	28	10	♐ 2	N.	3
22	29	12	11	♏ 1	16	10		5
27	♏ 4	12	12	5	21	18		1

D.	☽ riſe	☽ ſou.	T.	
1	Moon	Morn.	3	20
2	riſes	12 35	3	21
3	7 A. 6	1 18	4	22
4	7 44	2 1	4	23
5	8 22	2 51	5	24
6	9 10	3 40	6	25
7	9 56	4 30	6	26
8	10 54	5 20	7	27
9	11 55	6 14	8	28
10	Morn.	7 8	9	29
11	1 08	2 10	30	
12	2 48	55	11	
13	3 139	49	12	
14	4 28	10 43	1	3
15	Moon	11 39	2	4
16	ſets	12 36	3	5
17	A.	1 A. 41	4	6
18	7 44	2 36	5	7
19	8 37	3 33	6	8
20	9 32	4 30	6	9
21	10 31	5 21	7	10
22	11 30	6 11	8	11
23	Morn.	6 58	9	12
24	12 29	7 46	10	13
25	1 21	8 29	10	14
26	2 15	9 12	11	15
27	3 10	9 55	12	16
28	4 9	10 37	1	17
29	Moon	11 21	1	18
30	riſe	Morn.	2	19
31	A.	12 6	2	20

irregular of any of the Bodies in our Syſtem, obſerve this Rule ſtrictly; ſo that, as a Comet draws nearer to the Sun, it is always obſerved to accelerate its Motion, and to ſlacken its Pace as it goes off from him. The incomparable Sir *Iſaac Newton* has ſhewn, that it is by one and the ſame Principle, that a Stone let drop from the Top of a Tower falls toward the Earth with a Motion continually accelerated, that the Moon is kept always in the Neighbourhood of the Earth, inſtead of being carried off into infinite Space by the Impulſe, commonly called the projectile Force, which cauſes her Revolution; that the Planets are kept in their Orbits round the Sun; and that the Comets are attracted toward the Sun, keeping in a Path or Courſe not direct toward his Centre, but angular, as a Racer going toward the Goal he is to turn round, and ſtill ſwifter and ſwifter, according as they approach more and more near to him (which enables them to go round him, without ſhocking againſt his Body) and that they go off ſlower and ſlower, as they move farther and farther from him, till at laſt, the Force, which carries them round, becomes almoſt inſenſible, and then the Sun, whoſe Attraction reaches to an immenſe Diſtance every Way round him, begins again by ſlow Degrees to draw them back towards him in their reſpective Paths or Orbits, and ſo their Revolution is continued. Sir *Iſaac* has given the Name of Attraction to this Virtue or Force which